Salt Lake City, Utah 84114-0841 Utah Prosecution Council PO BOX 140841

2016 Government Civil Practice Conference REGISTRATION FORM

PHONE NUMBER: ( ADDRESS: AGENCY:

(If Applicable) To register online go to <u>www.upc.utah.gov</u> EMAIL: BAR#:

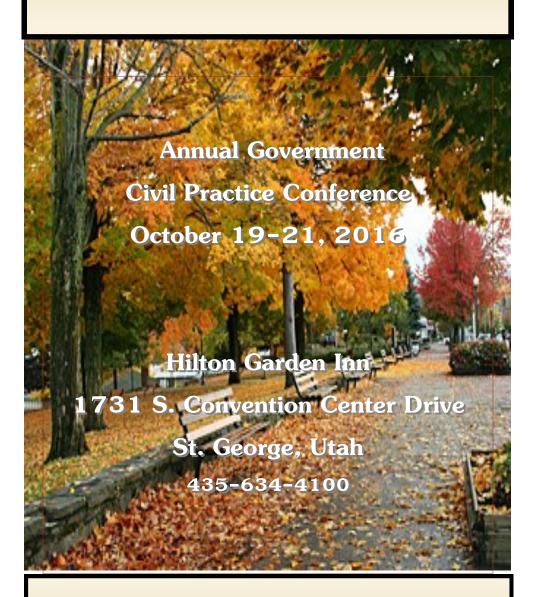
Or you may fax your registration form to 801-366-0204 For registration questions, email Marilyn Jasperson at mjasperson@utah.gov or by phone at 801-366-0202

Mail your registration fee of:

- \$150 for private attorneys

to Utah Prosecution Council at the above address.

Utah Prosecution Council Statewide Association of Public Attorneys of Utah Utah Association of Counties Utah Counties Indemnity Pool



Applied MCLE 13.5 Hours Including 1 Hour of Ethics

WEDN	ESDAY, OCTOBER 19TH
11:45	Registration Desk Opens
12:15	Welcome and Administration
UTAH (	COUNTIES INDEMNITY POOL BLOCK
12:30	Data Breaches - Cyber Security, HIPAA and Related Issues
	~ Valerie Wilde - Deputy Salt Lake County District Attorney
1:40	Body Camera Use Policies & Procedures
	~ Klint Anderson - Chief Deputy, Weber County Sheriff's Office
2:50	The In's and Out's of Internal Investigations
4.00	~ Jamie Brackin - Deputy Summit County Attorney_
4:00	The Utah Open and Public Meetings Act: Ensuring Open Deliberations
	and Decisions
	~ Eric Clarke - Lead Civil Attorney, Washington County
5:00	Attorney's Office Adjourn
5.00	Adjourn
THURSDAY, OCTOBER 20th	
7:50	Registration Desk Opens
8:30	What You Do Matters: Lessons from the Holocaust
0.50	~ Jason Kalish - Bureau Chief, Training and Development,
	Maricopa County Attorney's Office
10:10	GRAMA/Discovery
	~ Darcy Goddard - Chief Deputy Advisor, Salt Lake County
	District Attorney
11:30	2 TED Talks:
	Cognitive Dissonance in Negotiations: Turning a Foe Into a Friend
	~ Bradley C. Johnson - Deputy Salt Lake County District Attorney
	Effective Mediation
	~ Robert Hilder - Summit County Attorney
12:00	Luncheon Presentation - Lunch Provided
	"Utah's Indigent Defense - The Shifting Winds of Change"
	Panel Discussion
	UIDC Commissioner - David Wilson, Deputy
	Weber County Attorney's Office
	UIDC Executive Director
	Litigation Update - Deputy Attorney Eric Clarke, Washington County Attorney's Office
1:30	Public Protests
1.50	~ Darcy Goddard - Chief Deputy Advisor, Salt Lake County
	District Attorney
	3.5

## THURSDAY, OCTOBER 20th (continued)

2:40 2 TED Talks:

Why Do We Ask Questions? An Inquisition Into Our Inquisitive Queries

~ Steve Garside - Assistant Layton City Attorney

Inherent Biases

~ Valerie Wilde - Deputy Salt Lake District Attorney

## Part of the UTAH COUNTIES INDEMNITY POOL BLOCK

3:10 Short Term Rentals (Air B&B) and Related Issues

~ Jodi Hoffman - Land Use Specialist, Utah League of Cities and Towns

4:10 Adjourn

## FRIDAY, OCTOBER 21th

8:00 Registration Desk Opens

8:15 Business Meeting

8:30 Ordinance vs. Resolution vs. Policy

~ Dave Thomas - Chief Civil Deputy Summit County Attorney

9:40 Historic Roads: Utah's Public Dedication Statute and Practical Application

~ Bryan Johansen, Shareholder at Parr Brown Gee & Loveless PC

10:50 Who's Your Client?

Conflicts with Other Governmental Agencies - Ethics

~ Gavin Anderson - Deputy Salt Lake County District Attorney

11:50 Adjourn



## **Lodging Accommodations**

Hilton Garden Inn
1731 S. Convention Center Drive
St. George, Utah

When making your reservation go to the following website: Your HiltonLink is:

http://hiltongardeninn.hilton.com/en/gi/groups/personalized/S/ SGUGIGI-UTAHPC-20161016/index.jhtml

Or call 435-634-4100 and ask for the UPC rate of \$99.00
Use the group code "UTAHPC"

Don't delay. Make your reservations by October 3, 2016